Workshops



Registration	Details				
Name:					
Address:					
Suburb:			State:	Post Code:	
Contact:	Mobile:			Ноте:	
Email:					
Emergency of	contact during	Workshop:	Name:		
			Number:		
Signature:				Date:	
Dietary Requi	irements: (please ti	_{ick)} 🗘 Gluten H	Free CLact	ose Free 🔿 Diabetic	Other
Registratio	•			yment, please indicate l	elow which
	payn	nent option y	ou are using.	Many Thanks	
	Cash				\$
	Credit Card				\$
	Card Nun	nber			
	Ex	piry			
		CCV			
	Name on 0	Card			
	Cheque (Made	e payable to Total	Health & Educatio	n Centre)	\$
	Direct Depo	osit/Transfe	<u></u>		\$
	Name		h & Educatio	on Centre	-
	Bank	NAB			
	BSB	082 741			
	Account	98 811 246	6		

Please provide your name as a reference when making direct deposit/transfer so we can identify your payment.

Pat Collins Bush Tucker and Survival Camp Martindale 1780 Martindale Road, Denman, NSW, 2328 Phone (Pat) 6547 3514 or THE Centre 6541 1884 Updated 19th June 2018



Pat Collins

CAMP AND EVENT RELEASE OF LIABILITY FORM

(MUST BE FILLED OUT BY EVERY PARTICIPANT)

Pat Collins Bush Tucker & Survival camp is designed to provide an opportunity to learn about the natural environment and survival techniques. I acknowledge this event is an outdoor activity in which I participate at my own risk. I acknowledge that I will be walking and riding in vehicles on rough uneven terrain through wildlife inhabited wilderness. I agree to comply with all Pat Collins rules and regulations for all activities and understand that I am fully responsible for my actions. I release and forever discharge the Owners of Wangrah, Total Health and Education Centre Staff and camp volunteers and Pat Collins' staff from any and all liability claim, cost, or expense, and waive any such claims against any such person or organization, arising directly from any such activity in which I may participate during camp to the extent allowed by law. Further, I agree that I may participate in activities that Pat Collins, her staff and Volunteers have arranged. I currently have no physical or mental condition that would impair my capability for full participation as intended and expected of me;

(Except for)	
Participant Signature:	Date:

Camp Medical Form (please print) Name:

Sex: M/F

Date of Birth: Addres	s:		
City:	State:	Zip:	Phone Number:
Parent/Legal guardian:			
Address (if different from above):			
Phone Number:			se guardian cannot be reached: hone Number:
Relationship:	*Pertinent n	nedical history (a	sthma, diabetes, allergies, etc.):

* Special Diet required (including vegans, vegetarians, etc.):

Pat Collins Bush Tucker and Survival Camp Martindale 1780 Martindale Road, Denman, NSW, 2328 Phone (Pat) 6547 3514 or THE Centre 6541 1884 Updated 19th June 2018



I take full responsibility for any children under my care at Pat Collins Bush Tucker & Survival Camp.

Signature: Date

.....

Please fill out this sheet for every camp participant and return to Pat Collins on the day of the camp.

PHOTO RELEASE

Yes/No (please circle one)

By signing below, I hereby authorize Pat Collins Bush Tucker and survival Camp to publish photos of myself and or my son/daughter or ward on the official Pat collins website, and promotional material. The photos will be used to aid visitors to help them get a visual depiction of the Pat Collins Bush Tucker and Survival camp experience. I stipulate by signing below that the photos not be identified in any way with personal information other than first names. (i.e., last name, address, phone number or any other identifying information) The photos will not be used for any other purpose than the stated purpose above. Not all photos will be used; only those deemed most advantageous for the purpose intended and that most accurately depict the subject matter.

I CERTIFY THAT I HAVE READ THIS DOCUMENT, AND I FULLY UNDERSTAND ITS CONTENT. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT AND I SIGN IT OF MY OWN FREE WILL

Print Name:

Signature:

Date:

